

## 2018 Nonresident Waterfowl Application

Please print

| Date of Birth / / ALS# Nonresidents born after January 1, 1985 must submit, with all hunting license applications, a certificate (or a copy of the certificate) verifying that he/she has completed a Hunter Education Course from any state or province.   |                         |  |                  |                   |     |   |  |          |          |         |                    |                            |  |
|---|-------------------------|--|------------------|-------------------|-----|---|--|----------|----------|---------|--------------------|----------------------------|--|
| Name F  | st                      | Jr. Sr.                                | Home Phone Wo    |                   |     | Work  | Phone  |          |          |         |                    |                            |  |
| Mailing A   | st only a               | only a PO Box number) Physical Address |                  |                   |     |   | <u> </u>                                       |          |          |         |                    |                            |  |
| City  |                         |  |                  |                   |     | te  | 1 1 1 1 1 1 1                                  |          |          | 1       | Country  USA Other |                            |  |
| ☐ Female Weight Height Hair Eyes ☐ Male   |                         |  |                  |                   |     | Occupation    Yes FWP receives requered want your name included FWP to requestors?            |  |          |          |         |                    |                            |  |
| All statements on this form are true and correct. I have not made more than one application per license and species. I understand that if I subscribe to any false statement in this application that I am subject to criminal prosecution. MCA 87-6-302 and 304.  X  SIGNATURE OF APPLICANT—Original Signature Required—DO NOT PRINT  DATE |                         |  |                  |                   |     |   |  |          |          |         |                    |                            |  |
| License Type Applied For  |                         |  |                  |                   |     | pied signature not acceptable.)  Prerequisite   |  |          |          |         |                    | Cost                       |  |
|   |                         | hase any hunting or fishing license    |                  |                   |     |   |  | \$10.00  |          |         |                    |                            |  |
| ☐ Migratory Birds (waterfowl)   |                         |  |                  |                   |     | 2018 Conservation & Base hunting license HIP Survey Required Must Complete Survey Below       |  |          |          |         |                    | \$50.00                    |  |
| ☐ Migratory Bird (waterfowl) Youth ages 12-17   |                         |  |                  |                   |     | 2018 Conservation & Base hunting license<br>HIP Survey Required<br>Must Complete Survey Below |  |          |          |         |                    | \$25.00                    |  |
| ☐ Base Hunting LIcense  |                         |  |                  |                   |     | Required when purchasing <u>first</u> hunting license each year. This is an annual fee.       |  |          |          |         |                    | \$15.00                    |  |
| Application T   |                         |  |                  |                   |     |   |  |          |          |         | tion Tota          | al \$                      |  |
| HIP SURVEY Indicate the number of migratory birds you bagged in Montana last season. Fill in circles completely.  |                         |  |                  |                   |     |   |  |          |          |         |                    |                            |  |
| Indicate  | the num                 |  | gratory t<br>CKS | oırds you<br>GEES |     |   | ntana<br>ANE                                   |          |          |         |                    | npletely.<br><u>/SNIPE</u> |  |
| Did No  | t Hunt                  |  |                  | O                 |     | <u>OIX</u>  | 0  | <u> </u> | <u> </u> | $\circ$ |                    | )                          |  |
| None  |                         |  |                  | 0                 |     |   | 0  |          |          | $\circ$ |                    | 2                          |  |
| 1-10<br>11-30   |                         |  |                  |                   | 0 0 |   |  |          |          |         | )<br><b>)</b>      |                            |  |
| 31+   |                         | Č                                      |                  | ŏ                 |     |   | ŏ  |          |          | ŏ       |                    | ó                          |  |
|   | Remember<br>licenses ar | :<br>e nontrans                        | ferable.         |                   |     |   |  |          |          |         |                    |                            |  |
| All licenses are valid through 2018 season.     Invalid or incomplete applications will be returned.  |                         |  |                  |                   |     | Thank You For Your Support Through Your License Purchase                                      |  |          |          |         |                    |                            |  |
| <ul> <li>Invalid or incomplete applications will be returned</li> <li>Applications received by Fish, Wildlife &amp; Parks</li> </ul>  |                         |  |                  |                   |     |   |  |          |          |         |                    |                            |  |
| considered final and cannot be withdrawn.  • Questions ??? – call 406-444-2535.   |                         |  |                  |                   |     | ☐ International Draft in U.S.Dollars ☐ Cashier's Check ☐ Money Order                          |  |          |          |         |                    |                            |  |
| Return completed application to:    Montana Fish, Wildlife & Parks    ATTN: Fulfillment Unit    1420 East 6th Avenue    PO Box 200701    Helena, MT 59620-0701  |                         |  |                  |                   |     | N   | NumberAmount \$  Please make payable to MT FWP |          |          |         |                    |                            |  |
|   |                         |  |                  |                   |     |   |  |          |          |         |                    |                            |  |
|   |                         |  |                  |                   |     | PERSONAL OR COMPANY CHECKS NOT ACCEPTED   |  |          |          |         |                    |                            |  |

To purchase licenses online go to:

<u>fwp.mt.gov</u> click Buy a license.

LICENSES issued through the mail may take two weeks from time of receipt to process.